

# Public Notices

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.** NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: July 31, 2006

MORTGAGOR: Charlene Janice Johnson, a single person.  
MORTGAGEE: Bremer Bank, National Association.

DATE AND PLACE OF RECORDING: Recorded May 17, 2007 Ramsey County Recorder, Document No. 4029420.

ASSIGNMENTS OF MORTGAGE: Assigned to: Minnesota Housing Finance Agency. Dated July 31, 2006 Recorded May 17, 2007, as Document No. 4029421.

TRANSACTION AGENT: NONE  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bremer Bank, National Association

RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association

MORTGAGED PROPERTY ADDRESS: 2700 Oxford St N Apt 106, Roseville, MN 55113  
TAX PARCEL I.D. #: 022923330063  
LEGAL DESCRIPTION OF PROPERTY:

Apartment No 106, Apartment Ownership No 9, Park View Terrace, a condominium, Ramsey County, Minnesota

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$88,000.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$77,963.99

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 13, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 13, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None  
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, AND ARE ABANDONED."  
Dated: July 12, 2018

Minnesota Housing Finance Agency  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
135 - 18-004957 FC

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
(Review: July 25, Aug. 1, 8, 15, 22, 29, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.** NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 21, 2010

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$242,038.00  
MORTGAGOR(S): Edward A. Ptacek, a single person  
MORTGAGEE: Wells Fargo Bank, N.A.

DATE AND PLACE OF FILING: Recorded on July 30, 2010 as Document Number 3800868, as modified of record filed September 6, 2016, as Document Number 4082005 in the Office of the County Recorder of Washington County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: None.

LEGAL DESCRIPTION OF PROPERTY: Lots 29 and 30, Block 5, McLean's Addition to the City of North St. Paul, together with the West 13.40 feet of that part of vacated Goodwin Avenue North accreted thereto by reason of the vacation thereof, Washington County, Minnesota.

STREET ADDRESS OF PROPERTY: 6370 45TH ST N, OAKDALE, MN 55128-2403  
COUNTY IN WHICH PROPERTY IS LOCATED: Washington County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$180,906.20

TRANSACTION AGENT: None  
NAME OF MORTGAGE ORIGINATOR: Wells Fargo Bank, N.A.

RESIDENTIAL SERVICER: Wells Fargo Bank, N.A.  
TAX PARCEL IDENTIFICATION NUMBER: 07.029.21.24.0077

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: None

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 11, 2018 at 10:00 AM.  
PLACE OF SALE: Washington County Sheriff's Office, Washington County Law Enforcement Center, 15015 62nd Street North, Stillwater, Minnesota.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is twelve (12) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on September 11, 2019.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, AND ARE ABANDONED."

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None  
Dated: July 16, 2018

WELLS FARGO BANK, N.A.  
Mortgagee  
THE ACADEMY LAW GROUP, P.A.  
By: /s/

Rebecca F. Schiller, Esq.  
N. Kibongni Fondungallah, Esq.  
Samuel R. Coleman, Esq.  
\*Corbin C. Smith, Esq.\*  
Attorneys for Mortgagee  
The Academy Professional Building  
25 Dale Street North  
St. Paul, MN 55102  
(651) 209-9760  
(18-0556-FC01)

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR**  
(Oakdale-Lake Elmo Review: July 25, Aug. 1, 8, 15, 22, 29, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: April 10, 2003

MORTGAGOR: Martin J Bailey and Anna M Bailey, Husband and Wife.  
MORTGAGEE: Regional Mortgage Group, Inc..

DATE AND PLACE OF RECORDING: Recorded May 9, 2003 Ramsey County Recorder, Document No. 3620268.

ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank N. A.. Dated April 15, 2003 Recorded May 9, 2003, as Document No. 3620269.

TRANSACTION AGENT: NONE  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Regional Mortgage Group, Inc.

RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association

MORTGAGED PROPERTY ADDRESS: 420 Arlington Avenue West, Saint Paul, MN 55117  
TAX PARCEL I.D. #: 242923310011

LEGAL DESCRIPTION OF PROPERTY: Lot 11, except the Westerly 70 feet thereof, Block 1, Bedney's Addition, Ramsey County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$156,000.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$161,110.47

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 27, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by

said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 27, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, AND ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."  
Dated: July 24, 2018

U.S. Bank National Association  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
19 - 18-005145 FC

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
(Review: Aug. 1, 8, 15, 22, 29, Sept. 5, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: July 9, 2004

MORTGAGOR: Ronald B. Bringgold and Colleen M. Bringgold, husband and wife, as joint tenants.

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.  
DATE AND PLACE OF RECORDING: Recorded July 22, 2004 Ramsey County Recorder, Document No. 3775167.

ASSIGNMENTS OF MORTGAGE: Assigned to: The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-7. Dated May 6, 2011 Recorded May 16, 2011, as Document No. 4279975.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 1000157-0003781738-0

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Full Spectrum Lending, Inc.

RESIDENTIAL MORTGAGE SERVICER: Select Portfolio Servicing, Inc.

MORTGAGED PROPERTY ADDRESS: 2210 Roth Place, White Bear Lake, MN 55110  
TAX PARCEL I.D. #: 26.30.22.14.0096

LEGAL DESCRIPTION OF PROPERTY: All that certain parcel of land situated in the County of Ramsey and State of Minnesota, described as follows: Lot 7, Block 8, Lakeaires No. 2, Ramsey County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$184,900.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$235,896.19

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 13, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within five (5) weeks from the date of said sale by the mortgagor(s), their personal representatives pursuant to prior mortgagor postponement under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on October 18, 2018, unless that date falls on a weekend or legal holiday, in which case it is the next weekday.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

Dated: July 10, 2018

The Bank of New York Mellon f/k/a The Bank of New York, as Trustee of Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
38 - 18-004595 FC

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
(Review: Aug. 1, 8, 15, 22, 29, Sept. 5, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: June 26, 2009

MORTGAGOR: Kevin M. Lynch, a single person.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for Bell America Mortgage LLC DBA Bell Mortgage its successors and assigns.

DATE AND PLACE OF RECORDING: Recorded September 4, 2009 Ramsey County Recorder, Document No. 4180398.

ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank National Association. Dated January 9, 2014 Recorded January 15, 2014, as Document No. 4440544.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 10002690011171111

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bell America Mortgage LLC DBA Bell Mortgage

RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association

MORTGAGED PROPERTY ADDRESS: 1581 Ivy Avenue East, Saint Paul, MN 55106  
TAX PARCEL I.D. #: 222922420134

LEGAL DESCRIPTION OF PROPERTY: All of Lot 9, except the West 55 feet thereof and except the North 150 feet thereof, and the West 10 feet of Lot 10, except the North 150 feet thereof and except the East 5 feet of the West 10 feet of the South 134 feet thereof, Block 3, Dawson's Acre Lots to St. Paul, Ramsey County, Minnesota

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$69,850.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$66,511.50

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 20, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 20, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, AND ARE ABANDONED."

Dated: July 17, 2018

U.S. Bank National Association  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
19 - 18-004909 FC

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
(Review: Aug. 1, 8, 15, 22, 29, Sept. 5, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.** NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: January 19, 2007

MORTGAGOR: James J. Paal and Kathleen M. Kartheiser, husband and wife.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for Homecomings Financial, LLC (f/k/a Homecomings Financial Network, Inc.) its successors and assigns.

DATE AND PLACE OF RECORDING: Filed May 25, 2007, Ramsey County Registrar of Titles, Document No. 2005923 on Certificate of Title No. 518646.

ASSIGNMENTS OF MORTGAGE: Assigned to: GMAC Mortgage, LLC. Dated October 17, 2012 Filed October 25, 2012, as Document No. 2189408. And thereafter assigned to: Green Tree Servicing LLC now known as Ditech Financial LLC. Dated August 22, 2013 Filed October 7, 2013, as Document No. 2223989. And thereafter assigned to: New Residential Mortgage LLC, a New Jersey Corporation. Dated September 1, 2017 Filed October 18, 2017, as Document No. T02599489. And thereafter assigned to: Ditech Financial LLC. Dated May 30, 2018, Filed June 11, 2018, as Document No. T02615772.

Said Mortgage being upon Registered Land.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100062604723122711

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Homecomings Financial, LLC (f/k/a Homecomings Financial Network, Inc.)

## VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: January 19, 2007

MORTGAGOR: James J. Paal and Kathleen M. Kartheiser, husband and wife.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for Homecomings Financial, LLC (f/k/a Homecomings Financial Network, Inc.) its successors and assigns.

DATE AND PLACE OF RECORDING: Filed May 25, 2007, Ramsey County Registrar of Titles, Document No. 2005923 on Certificate of Title No. 518646.

ASSIGNMENTS OF MORTGAGE: Assigned to: GMAC Mortgage, LLC. Dated October 17, 2012 Filed October 25, 2012, as Document No. 2189408. And thereafter assigned to: Green Tree Servicing LLC now known as Ditech Financial LLC. Dated August 22, 2013 Filed October 7, 2013, as Document No. 2223989. And thereafter assigned to: New Residential Mortgage LLC, a New Jersey Corporation. Dated September 1, 2017 Filed October 18, 2017, as Document No. T02599489. And thereafter assigned to: Ditech Financial LLC. Dated May 30, 2018, Filed June 11, 2018, as Document No. T02615772.

Said Mortgage being upon Registered Land.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100062604723122711

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Homecomings Financial, LLC (f/k/a Homecomings Financial Network, Inc.)

RESIDENTIAL MORTGAGE SERVICER: Ditech Financial LLC

MORTGAGED PROPERTY ADDRESS: 1413 Millwood Avenue, Roseville, MN 55113  
TAX PARCEL I.D. #: 032923240015

LEGAL DESCRIPTION OF PROPERTY: Lot 8, Block 9, Roseville Terrace Plat 4

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$240,000.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$237,157.80

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 27, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 27, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, AND ARE ABANDONED."

Dated: July 24, 2018

## Public Notices

Continued from Page 8

Mounds View, MN 55112  
TAX PARCEL I.D.#: 073023440103  
LEGAL DESCRIPTION OF PROPERTY:

Lot 4, Block 1, Twelve Oaks, Ramsey County, Minnesota  
APN#: 07 30 23 44 0103  
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$164,957.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$128,718.37

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 20, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 20, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: July 17, 2018  
U.S. Bank National Association  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
19 - 18-004907 FC  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
(Review: Aug. 1, 8, 15, 22, 29, Sept. 5, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: February 23, 2004  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$167,674.00  
MORTGAGOR(S): Timothy P. Altmatt, a married person  
MORTGAGEE: Wells Fargo Home Mortgage, Inc., a California corporation n/k/a Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

DATE AND PLACE OF FILING: Recorded on March 15, 2004 as Document Number 3429471; as modified by Modification Agreement recorded on December 8, 2015 as Document No. 4050509 in the Office of the County Recorder of Washington County, Minnesota.  
ASSIGNMENTS OF MORTGAGE: Assigned to: None

LEGAL DESCRIPTION OF PROPERTY: Lot 5, Block 2, Wind Wood Plat 3, Washington County, Minnesota.

STREET ADDRESS OF PROPERTY: 6839 SHERWOOD ROAD, WOODBURY, MN 55125-2483

COUNTY IN WHICH PROPERTY IS LOCATED: Washington County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$161,264.73

TRANSACTION AGENT: None  
NAME OF MORTGAGE ORIGINATOR: Wells Fargo Home Mortgage, Inc., a California corporation n/k/a Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
RESIDENTIAL SERVICER: Wells Fargo Bank, N.A.  
TAX PARCEL IDENTIFICATION NUMBER: 19.028.21.14.0066  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: None

That no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 25, 2018 at 10:00 AM  
PLACE OF SALE: Washington County Sheriff's Office, Washington

County Law Enforcement Center, 15015 62nd Street North, Stillwater, Minnesota.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagor, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on March 25, 2019.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: Timothy P. Altmatt

Dated: July 31, 2018  
WELLS FARGO BANK, N.A.  
Mortgagee

THE ACADEMY LAW GROUP, P.A.  
By: /s/ Rebecca F. Schiller, Esq., N. Kibongni Fondungallah, Esq., Samuel R. Coleman, Esq., \*Corbin C. Smith, Esq.\*  
Attorneys for Mortgagee  
The Academy Professional Building  
25 Dale Street North  
St. Paul, MN 55102  
(651) 209-9760  
(18-0507-FC01)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
(Oakdale-Lake Elmo Review: Aug. 8, 15, 22, 29, Sept. 5, 12, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: September 23, 2005  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$168,000.00  
MORTGAGOR(S): Kristi A. Schulze, a single person

MORTGAGEE: S&C Bank  
DATE AND PLACE OF FILING: Recorded on November 16, 2005 as Document Number 3551926 in the Office of the County Recorder of Washington County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: Mortgage Electronic Registration Systems, Inc. by assignment recorded on November 16, 2005 as Document Number 3551927 in the Office of the County Recorder of Washington County, Minnesota; thereafter assigned to Wells Fargo Bank, N.A. by assignment recorded on September 26, 2017 as Document Number 4129331 in the Office of the County Recorder of Washington County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Lot 8, Block 2, Butler, Secrest, Bronson and Other's Addition to Bayport, Washington County, Minnesota.

STREET ADDRESS OF PROPERTY: 533 8TH ST N, BAYPORT, MN 55003-1144  
COUNTY IN WHICH PROPERTY IS LOCATED: Washington County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$133,872.09

TRANSACTION AGENT: None  
NAME OF MORTGAGE ORIGINATOR: S&C Bank  
RESIDENTIAL SERVICER: Wells Fargo Bank, N.A.  
TAX PARCEL IDENTIFICATION NUMBER: 10.029.20.11.0078  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: None

That no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 2, 2018 at 10:00 AM  
PLACE OF SALE: Washington County Sheriff's Office, Washington County Law Enforcement Center, 15015 62nd Street North, Stillwater, Minnesota.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagor, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale. The time allowed by law for redemption by the United States of America or any agency thereof is twelve (12) months from the date of the sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on April 2, 2019.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: August 6, 2018  
WELLS FARGO BANK, N.A.  
Mortgagee  
THE ACADEMY LAW GROUP, P.A.  
By: /s/ Rebecca F. Schiller, Esq., N. Kibongni Fondungallah, Esq., Samuel R. Coleman, Esq., \*Corbin C. Smith, Esq.\*  
Attorneys for Mortgagee  
The Academy Professional Building  
25 Dale Street North  
St. Paul, MN 55102  
(651) 209-9760  
(18-0622-FC01)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR  
(Oakdale-Lake Elmo Review: Aug. 15, 22, 29, Sept. 5, 12, 19, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: January 11, 2005  
MORTGAGOR: June Mary Marguerite Millie Taylor, unmarried.  
MORTGAGEE: TCF National Bank.  
DATE AND PLACE OF RECORDING: Recorded January 19, 2005 Ramsey County Recorder, Document No. 3825450.

ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank Trust National Association, as Trustee for CVF III Mortgage Loan Trust II. Dated March 16, 2017 Recorded April 25, 2017, as Document No. A04655894.

TRANSACTION AGENT: NONE  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: TCF National Bank  
RESIDENTIAL MORTGAGE SERVICER: New Penn Financial LLC dba Shellpoint Mortgage Servicing

MORTGAGED PROPERTY ADDRESS: 672 Monn Avenue, Vadnais Heights, MN 55127  
TAX PARCEL I.D.#: 323022420186  
LEGAL DESCRIPTION OF PROPERTY: Lot 24, Block 1, Villas on Edgerton, CIC No. 352, Ramsey County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$57,000.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$60,938.65

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 16, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 16, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: August 7, 2018

U.S. Bank Trust National Association, as Trustee  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
164 - 18-004091 FC  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
(Review: Aug. 15, 22, 29, Sept. 5, 12, 19, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: April 30, 2007

MORTGAGOR: Cynthia R Stampley, a single person.  
MORTGAGEE: Bremer Bank, National Association.  
DATE AND PLACE OF RECORDING: Filed June 7, 2007, Ramsey County Registrar of Titles, Document No. 2007189 on Certificate of Title No. 565885.

ASSIGNMENTS OF MORTGAGE: Assigned to: Minnesota Housing Finance Agency. Dated April 30, 2007 Filed June 7, 2007 , as Document No. 2007190.

Said Mortgage being upon Registered Land.

TRANSACTION AGENT: NONE  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bremer Bank, National Association  
RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association  
MORTGAGED PROPERTY ADDRESS: 1465 Margaret St, Saint Paul, MN 55106  
TAX PARCEL I.D.#: 342922210044  
LEGAL DESCRIPTION OF PROPERTY:

Lot 15, Block 2, Brougers Subdivision A, Ramsey County, Minnesota  
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$135,900.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$100,935.61

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 9, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 9, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: August 10, 2018

Minnesota Housing Finance Agency  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
135 - 18-005784 FC  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
(Review: Aug. 22, 29, Sept. 5, 12, 19, 26, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: August 25, 2006  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$209,000.00  
MORTGAGOR(S): Adam Tierney and Megan M. Tierney, husband and wife

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., a Delaware corporation as nominee for Aegis Wholesale Corporation, a Delaware corporation

DATE AND PLACE OF FILING: Recorded on November 6, 2006 as Document Number 3614592 in the Office of the County Recorder of Washington County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: Federal National Mortgage Association ("Fannie Mae") by assignment recorded on July 18, 2017 as Document Number 4119947 in the Office of the County Recorder of Washington County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Unit Number 9104, Bailey's Arbor Townhomes, a condominium, CIC 216, Twelfth Supplemental, Washington County, Minnesota.

STREET ADDRESS OF PROPERTY: 3799 HAZEL TRAIL UNIT D, WOODBURY, MN 55129  
COUNTY IN WHICH PROPERTY IS LOCATED: Washington County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$229,637.74

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
NAME OF MORTGAGE ORIGINATOR: Aegis Wholesale Corporation, a Delaware corporation  
RESIDENTIAL SERVICER: Seterus, Inc.  
TAX PARCEL IDENTIFICATION NUMBER: 23.028.21.44.0268  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 100053030010033679

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 16, 2018 at 10:00 AM  
PLACE OF SALE: Washington County Sheriff's Office, Washington County Law Enforcement Center, 15015 62nd Street North, Stillwater, Minnesota.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagor, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale. The time allowed by law for redemption by the United States of America or any agency thereof is twelve (12) months from the date of the sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on April 16, 2019.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: Adam Tierney and Megan M. Tierney

Dated: August 15, 2018  
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")  
Mortgagee

THE ACADEMY LAW GROUP, P.A.  
By: /s/ Rebecca F. Schiller, Esq., N. Kibongni Fondungallah, Esq., Samuel R. Coleman, Esq., \*Corbin C. Smith, Esq.\*  
Attorneys for Mortgagee  
The Academy Professional Building  
25 Dale Street North  
St. Paul, MN 55102  
(651) 209-9760  
(17-0769-FC04)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR  
(Oakdale-Lake Elmo Review: Aug. 22, 29, Sept. 5, 12, 19, 26, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: May 14, 2015  
MORTGAGOR: Yesh F. Xiong, an unmarried man.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for First Class Mortgage V, Inc.

DATE AND PLACE OF RECORDING: Filed July 15, 2015, Ramsey County Registrar of Titles, Document No. T02534740 on Certificate of Title No. 607002.

ASSIGNMENTS OF MORTGAGE: Assigned to: LakeView Loan Servicing, LLC. Dated April 13, 2018 Filed April 23, 2018, as Document No. T02612536.

Said Mortgage being upon Registered Land.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 101092824044208518  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: First Class Mortgage V, Inc  
RESIDENTIAL MORTGAGE SERVICER: LoanCare, LLC  
MORTGAGED PROPERTY ADDRESS: 1255 Conway Street, Saint Paul, MN 55106  
TAX PARCEL I.D.#: 33-29-22-14-0158  
LEGAL DESCRIPTION OF PROPERTY:

Lot 23, Block 29, A. Gotzian's Rearrangement of Sigel's Addition, Ramsey County, Minnesota, except the West 20 feet thereof and Lot 24, Block 29, A. Gotzian's Rearrangement of Sigel's Addition, except the East 20 feet thereof

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$120,537.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$119,671.99

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 9, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided

by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 9, 2019, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None  
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: August 7, 2018

Lakeview Loan Servicing, LLC  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
100 - 18-001515 FC  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
(Review: Aug. 22, 29, Sept. 5, 12, 19, 26, 2018)

## NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: August 14, 2007

MORTGAGOR: Michael Carl Anderson, a single man.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc..

DATE AND PLACE OF RECORDING: Filed September 6, 2007, Ramsey County Registrar of Titles, Document No. 2016802 on Certificate of Title No. 585305.

ASSIGNMENTS OF MORTGAGE: Assigned to: BAC Home Loans Servicing, LP. Dated August 3, 2010 Filed October 7, 2010 , as Document No. 2122765. And thereafter assigned to: Green Tree Servicing LLC now known as Ditech Financial LLC. Dated May 17, 2013 Filed June 3, 2013 , as Document No. 2211815.

Said Mortgage being upon Registered Land.

## Public Notices

Continued from Page 9

### Ditech Financial LLC Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgage  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
8-18-005493 FC  
**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
(Review: Aug. 29, Sept. 5, 12, 19, 26, Oct. 3, 2018)

### NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on May 21, 2003, a certain Mortgage was executed by Ruth L. Ellwanger, a single person, as mortgagor, in favor of Seattle Mortgage Company, as mortgagee, and was recorded on October 17, 2003, as Instrument No. 3688313 in the Office of the County Recorder, Ramsey County, Minnesota; and

WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and

WHEREAS, the Mortgage is now owned by the Secretary pursuant to an assignment dated August 4, 2016, and recorded on August 25, 2016, as Instrument Number A04621359, in the office of the County Recorder, Ramsey County, Minnesota; and

WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that the Property ceased to be the principal residence of a Borrower for reasons other than death and the Property is not the principal residence of at least one other Borrower; and

WHEREAS, the entire amount delinquent as of July 15, 2018 is \$237,288.77; and

WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR Part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on August 21, 2018 as Instrument No. A04723433, notice is hereby given that on September 24, 2018, at 11:00 a.m. local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder:

Commonly known as: 1819 Kennard St. N., Maplewood, MN 55109, legally described as:

Lot 15, Block 4, Mary Knoll, Ramsey County, Minnesota.

The sale will be held at the Ramsey County Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN 55102.

The Secretary of Housing and Urban Development will bid \$201,969.74.

There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling \$ 20,196.97(10% of the Secretary's bid) in the form of a certified check or cashier's check made out to the Secretary of HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$ 20,196.97 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.

The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed.

The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is \$ N/A as of N/A, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.

Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below.

Date: August 23, 2018

**/s/ Erick Flyckt  
Foreclosure Commissioner  
Erick Flyckt, #294081  
Usset, Weingarden & Liebo PLLP  
4500 Park Glen Road, Suite 300  
St. Louis Park, MN 55416  
Telephone: 952-925-6888 ext. 775  
Facsimile No. 952-925-5879  
STATE OF MINNESOTA)**

County of Hennepin

This instrument was acknowledged before me on August 23, 2018, by Erick Flyckt.

**/s/ Laura L. Saunders  
Notary Public**

THIS INSTRUMENT WAS DRAFTED BY:  
Usset, Weingarden & Liebo P.L.L.P.  
4500 Park Glen Road, Suite 300  
St. Louis Park, MN 55416  
(Review: Aug. 29, Sept. 5, 12, 2018)

### NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: August 18, 2005

MORTGAGOR: Pamela Isham and Michael Popham, wife and husband.  
MORTGAGEE: Wells Fargo Bank, N.A.

DATE AND PLACE OF RECORDING: Recorded October 20, 2005 Ramsey County Recorder, Document No. 3897919.

ASSIGNMENTS OF MORTGAGE: Assigned to: LoanCare, LLC. Dated June 27, 2017 Recorded July 19, 2017, as Document No. A04668191.

TRANSACTION AGENT: NONE  
AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Wells Fargo Bank, N.A.

RESIDENTIAL MORTGAGE SERVICER: LoanCare, LLC  
MORTGAGED PROPERTY ADDRESS: 1995 Prosperity Road N, Maplewood, MN 55109  
TAX PARCEL I.D. #: 152922130044  
LEGAL DESCRIPTION OF PROPERTY:

Lot 6, Block 1, F.D. Nelson's Homesites, Ramsey County, Minnesota

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$203,600.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$187,624.33

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 25, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. \$580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 25, 2019, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: August 13, 2018

**LoanCare, LLC  
Mortgagee/Assignee of  
Mortgagee**  
USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
10-18-005242 FC  
**THIS IS A COMMUNICATION**

### FROM A DEBT COLLECTOR.

(Review: Aug. 29, Sept. 5, 12, 19, 26, Oct. 3, 2018)

### NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: June 15, 2004

MORTGAGOR: Machell M. Oliveraz, single.  
MORTGAGEE: Housing and Redevelopment Authority of the City of St. Paul, Minnesota.

DATE AND PLACE OF RECORDING: Recorded August 16, 2004 Ramsey County Recorder, Document No. 3783115.

ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank N.A.. Dated June 15, 2004 Recorded August 16, 2004, as Document No. 3783116.

TRANSACTION AGENT: NONE  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Housing and Redevelopment Authority of the City of St. Paul, Minnesota

RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association

MORTGAGED PROPERTY ADDRESS: 564 Western Avenue North, Saint Paul, MN 55103  
TAX PARCEL I.D. #: 362923130096  
LEGAL DESCRIPTION OF PROPERTY:

The South 33.25 feet of the North 66.25 feet of Lots 6 and Lot 7, Block 9, Warren and Rice's Addition to St. Paul

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$87,500.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$80,561.39

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 25, 2018 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. \$580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 25, 2019 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: August 15, 2018

**U.S. Bank National Association  
Mortgagee/Assignee of  
Mortgagee**  
USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
19-18-005823 FC  
**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
(Review: Aug. 29, Sept. 5, 12, 19, 26, Oct. 3, 2018)

### STATE OF MINNESOTA COUNTY OF WASHINGTON DISTRICT COURT

**TENTH JUDICIAL DISTRICT**

**Case Type: Other Civil/Mortgage Foreclosure**

**Court File No.: 82-CV-17-5540**

**NOTICE OF SHERIFF'S SALE UNDER JUDGMENT AND DECREE**

Premier Bank,  
*Plaintiff,*

*v.*

Links on the Mississippi, Inc., Doebler Real Estate, LLC, William C. Doebler, Hellmuth & Johnson, PLLC, Twin Cities Wedding Association, Inc., State of Minnesota Commissioner of Revenue, and John Does 1 through 10,  
*Defendants.*

DATE: August 10, 2018

**YOU ARE NOTIFIED**, that pursuant to the Judgment and decree of foreclosure ("**Judgment**") entered in the above-entitled action on July 30, 2018, a certified copy of which has been delivered to the Washington County Sheriff, directing the sale of the Mortgaged Premises, hereinafter described, to satisfy the amount found and adjudged due to Plaintiff under the Note (as defined in the Judgment) in the above-titled action from Defendants Links on the Mississippi, Inc., a Minnesota corporation and Doebler Real

Estate, LLC, a Minnesota limited liability company, as prescribed in said Judgment, together with the costs and expenses of the sale, the undersigned Sheriff of Washington County will sell the Mortgaged Premises described below at public auction to the highest bidder for cash on October 11, 2018, at 10:00 a.m., at the Washington County Sheriff's Office - Civil Division, 15015 62nd Street North, Stillwater, Minnesota 55082.

### INFORMATION REGARDING MORTGAGE TO BE FORECLOSED

1. Date of Mortgage: January 19, 2017

2. Mortgagors: Links on the Mississippi, Inc., a Minnesota corporation, and Doebler Real Estate, LLC, a Minnesota limited liability company

3. Mortgagee: Premier Bank, a Minnesota corporation

4. Recording Information: Recorded January 26, 2017 in the Office of the County Recorder, Washington County, Minnesota as Document No. 4100740

5. Assignments of Mortgage, if any: None

### INFORMATION REGARDING MORTGAGED PREMISES

6. Tax parcel identification numbers of the Mortgaged Premises: 31-027-21-11-0001; 30-027-21-44-0001; 30-027-21-14-0001; 30-027-21-13-0002; 30-027-21-13-0004; 30-027-21-13-0001

7. Legal description of the Mortgaged Premises:

**Parcel 1:**  
The Northeast Quarter of the Northeast Quarter of Section 31, Township 27, Range 21, Washington County, Minnesota

**Parcel 2:**  
The South Half of the Southeast Quarter of Section 30, Township 27, Range 21, Washington County, Minnesota, except the North 600 feet of the West 400 feet thereof.

**Parcel 3:**  
That part of the North Half of the Southeast Quarter of Section 30, Township 27, Range 21, Washington County, Minnesota, lying East of the West 400 feet thereof, except the right-of-way of the Burlington Northern Inc.

That part of the South Half of the Northeast Quarter of Section 30, Township 27, Range 21, Washington County, Minnesota, lying East of the following described line:  
Commencing at a point on the South line of the North Half of the Southeast Quarter of said Section 30 distant 200 feet East from the Southwest corner of said North Half of Southeast Quarter; thence North, parallel with the West line of said North Half of the Southeast Quarter to the North line of said North Half of Southeast Quarter; thence East along said North line 328 feet; thence North 59 degrees 30 minutes West 260 feet to an iron stake; thence North 30 degrees 30 minutes East 150 feet to an iron stake; thence North 50 degrees 30 minutes West, 290.3 feet to an iron stake on the East line of the present Grey Cloud Island Road; thence Northerly along said East line of said road to the North line of said South Half of Northeast Quarter.

EXCEPT the following described properties:

(1) The right-of-way of the Burlington Northern Inc.

(2) Commencing at a stone monument marking the center of said Section 30; thence North on the quarter section line 250 feet to the center of the County Road as now established; thence North 30 ½ degrees East along said center of Road 35.5 feet; thence South 59 ½ degrees East 33 feet to the Southeasterly right-of-way line of said Road; thence North 30 ½ degrees East along said right-of-way line 150 feet to an iron stake marking the Northwest corner of the Ed Carrol Tract, this being the point of beginning of the tract hereby conveyed; thence South 59 ½ degrees East along the Ed Carrol Tract 208.5 feet; thence North 30 ½ degrees East 208.5 feet; thence North 59 ½ degrees West 208.5 feet to the Southeasterly right-of-way line of said Road; thence South 30 ½ degrees West along said right-of-way 208.5 feet to the point of beginning.

(3) Commencing at the Northwest corner of said Half of the Northeast Quarter; thence East on the North line thereof 358 feet to the point of beginning; thence South 1 degree 08 minutes West 560 feet; thence South 81 degrees 30 minutes East 107.5 feet; thence South 76 degrees 37 minutes East 261.5 feet; thence North 01 degree 08 minutes East 640 feet to the North line of said South Half of the Northeast Quarter; thence West along said North line 362 feet to the point of beginning.

(4) Commencing at the Northwest corner of said South Half of the Northeast Quarter; thence East on the North line thereof 358 feet; thence South 01 degree 08 minutes West 560 feet; thence South 80 degrees 30 minutes East 107.5 feet; thence South 76 degrees 37 minutes East 261.5 feet; thence North 01 degree 08 minutes East 640 feet to the North line of said South Half of the Northeast Quarter; thence West along said North line 362 feet to the point of beginning.

(5) Commencing at the Northwest corner of said South Half of the Northeast Quarter; thence East on the North line thereof 45.4 feet to the center of O'Boyle Lane as now established (formerly known as the Grey Cloud Island Road), this being the point of beginning of this tract to be described; thence East on said North line 312.6 feet; thence South 01 degree 08 minutes West 560 feet to the fence line; thence North 81 degrees 30 minutes West along said fence 166.5 feet to the center of O'Boyle Lane; thence Northwesterly on the center of said Lane 562 feet to the point of beginning.

**Parcel 4:**  
All that part of the South Half (S ½) of the Northeast Quarter (NE ¼) of Section Thirty (30), in Township Twenty-seven (27) North, of Range Twenty-one (21) West, Washington County, Minnesota, described as follows, to-wit: Commencing at the Northwest corner of said South Half of Northeast Quarter; thence East on the North line thereof 45.4 feet to the center of O'Boyle Lane as now established (formerly known as the Grey Cloud Island Road), this being the point of beginning of this tract to be described; thence East on said

North line 312.6 feet; thence South 01 degree 08 minutes West 560 feet to the fence line; thence North 81 degrees 30 minutes West along said fence 166.5 feet to the center of O'Boyle Lane; thence Northwesterly on the center of said Lane 562 feet to the point of beginning.

**Parcel 5:**  
All that part of the South Half of the Northeast Quarter of Section 30, Township 27 North, Range 21 West, described as follows:

Commencing at the Northwest corner of said South Half of the Northeast Quarter; thence East on the North line thereof 358 feet to the point of beginning; thence South 1 degree 08 minutes West 560 feet; thence South 81 degrees 30 minutes East 107.5 feet; thence South 76 degrees 37 minutes East 261.5 feet; thence North 01 degree 08 minutes East 640 feet to the North line of said South Half of the Northeast Quarter; thence West along said North line 362 feet to the point of beginning.

**Parcel 6:**  
All that part of the South Half of the Northeast Quarter of Section 30, Township 27 North, Range 21 West, described as follows:

Commencing at the Northwest corner of said South Half of the Northeast Quarter; thence East on the North line thereof 358 feet; thence South 01 degree 08 minutes West 560 feet; thence South 80 degrees 30 minutes East 107.5 feet; thence South 76 degrees 37 minutes East 261.5 feet, being the beginning of land to be described; thence on a continuation of said last course 366.9 feet; thence South 48 degrees 42 minutes East 196.4 feet; thence South 84 degrees 15 minutes East 180.3 feet; thence North 25 degrees 55 minutes West 427 feet; thence North 88 degrees 15 minutes West 494.94 feet; thence South 1 degree 08 minutes West 165.2 feet more or less to the point of beginning. Abstract Property (collectively, the "Real Property")

together with (a) all of the buildings, structures, and other improvements now standing or at any time hereafter constructed or placed upon the Real Property; (b) all heating, plumbing, and lighting apparatus, elevators and motors, engines and machinery, electrical equipment, incinerator apparatus, air-conditioning apparatus, water and gas apparatus, pipes, water heaters, refrigerating plant and refrigerators, water softeners, carpets, carpeting, storm windows and doors, window screens, screen doors, storm sash, window shades or blinds, awnings, locks, fences, trees, shrubs, and all other fixtures, equipment and personal property of every kind and nature whatsoever now or hereafter owned by the Links on the Mississippi, Inc. and Doebler Real Estate, LLC and attached or fixed to the Real Property, including all extensions, additions, improvements, betterments, renewals and replacements of any of the foregoing; (c) all hereditaments, easements, rights, privileges, and appurtenances now or hereafter belonging, attached, or in any way pertaining to the Real Property or to any building, structure, or improvement now or hereafter located thereon; (d) the immediate and continuing right to receive and collect all rents, income, issues, and profits now due and which may hereafter become due under or by virtue of any lease or agreement (oral or written) for the leasing, subleasing, use, or occupancy of all or any part of the Real Property now, heretofore or hereafter made or agreed to by the Links on the Mississippi, Inc. and Doebler Real Estate, LLC; (e) all of the leases and agreements described in (d) above; and (f) all insurance and other proceeds of, and all condemnation awards with respect to, the foregoing (all of the foregoing is hereinafter collectively referred to as the "Mortgaged Premises").

8. The physical street addresses, city and zip codes of the Mortgaged Premises: Unassigned; 6511 103rd Street South, Cottage Grove, Minnesota 55016; 10351 Grey Cloud Trail South, Cottage Grove, Minnesota 55016; 10301 Grey Cloud Trail South, Cottage Grove, Minnesota 55016; 6511 103rd Street South, Cottage Grove, Minnesota 55016; Unassigned

### OTHER FORECLOSURE DATA

9. The person holding the Mortgage is not a transaction agent, as defined by Minn. Stat. 58.02, subd. 30.

### INFORMATION REGARDING FORECLOSURE SALE

10. The original principal amount secured by the Mortgage was \$930,118.36.

11. As of the date of this Notice, the amount due on the Mortgage, and taxes, if any, paid by the holder of the Mortgage is \$1,043,906.39.

12. The sale will be held on October 11, 2018, at 10:00 a.m., at the Washington County Sheriff's Office - Civil Division, 15015 62nd Street North, Stillwater, Minnesota 55082.

13. The time allowed by law for redemption by Mortgagors or Mortgagors' personal representatives or assigns is twelve (12) months after the date the court confirms the sale.

**/s/ Sgt. Matthew Wieland  
Deputy Sheriff  
Sheriff of Washington County  
Daniel E. Stary**

### LEONARD, O'BRIEN SPENCER, GALE & SAYRE, LTD.

By: */s/ Peter J. Sajevic, III*  
Peter J. Sajevic, III, #279237  
Attorney for Premier Bank  
100 South Fifth Street, Suite 2500  
Minneapolis, MN 55402  
(612) 332-1030  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 12, 19, 26, Oct. 3, 2018)

### STATE OF MINNESOTA COUNTY OF WASHINGTON DISTRICT COURT

**PROBATE DIVISION**

**TENTH JUDICIAL DISTRICT**

**Court File No. 82-PR-18-3711**

**NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS (INTESTATE)**

**Estate of  
Debra Kay Bleckinger,  
Decedent**

Notice is given that an application for informal appointment of personal representative has been filed with the Registrar. No will has been presented for probate. The application has been granted.

Notice is also given that the Registrar has informally appointed Jessica Monigan, whose address is 7330 155th Street West, Apple Valley MN 55124, as personal representative of the Estate of the Decedent. Any heir or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minn. Stat. 524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Any objections to the appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: August 10, 2018

**Laura J. Stevens  
Registrar  
Michael F. Upton  
Court Administrator**

Self Represented Litigant  
Jessica Monigan  
7330 155th Street West  
Apple Valley, MN 55124  
(

# Minutes

## ST. PAUL, MINNESOTA OFFICE OF THE COUNTY MANAGER

The Ramsey County Board of Commissioners met in regular session at 9:01 a.m. with the following members present: Carter, Huffman, McGuire, Ortega, Reinhardt and Vice-Chair Rettman. Absent: Chair McDonough. Also present were Ryan O'Connor, County Manager, and Jeff Stephenson, Civil Division Director, Ramsey County Attorney's Office.

AGENDA of August 14, 2018 was presented for approval. Motion by Carter, seconded by Huffman. Unanimously approved.

MINUTES of August 7, 2018 were presented for approval. Motion by Carter, seconded by Reinhardt. Unanimously approved.

**ADMINISTRATIVE ITEMS**  
Public Health - Municipal SCORE Funding Grant Agreements. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-217).

Public Health - Appointment of a Hearing Examiner for Administrative Hearings Related to Licensing. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-218).

County Attorney's Office / Sheriff's Office - Agreements for Cristo Rey Work Study. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-219).

Workforce Solutions - Selection of Provider for Minnesota Family Investment Program and Diversionary Work Program Domestic Violence Training Services. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-220).

Parks & Recreation - Amendment to License Agreement with Merrill Corporation for Parking Spaces at Oscar Johnson Arena. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-221).

Parks & Recreation - Ramsey County 2018 Cooperative Deer Management Program. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-222).

Finance - June 2018 Report of Contracts, Grant and Revenue Agreements, Emergency Purchases, Sole Source Purchases and Final Payments. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-223).

County Manager - Support for Stabilization, Civic Engagement, Development of Economic Potential and Legal Representation of Immigrants and Refugees. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-224).

BOARD CHAIR UPDATE – Discussion can be found on archived video.

OUTSIDE BOARD AND COMMITTEE REPORTS – Discussion can be found on archived video.

COUNTY CONNECTIONS – Presented by Ryan O'Connor, County Manager. Discussion can be found on archived video.

ADJOURNMENT – Vice-Chair Rettman declared the meeting adjourned at 9:15 a.m.

Janet Guthrie, Chief Clerk – County Board

## PUBLIC NOTICE VALLEY BRANCH WATERSHED DISTRICT RAMSEY AND WASHINGTON COUNTY, MINNESOTA

PLEASE TAKE NOTICE, that the Board of Managers of the Valley Branch Watershed District will hold a public hearing at 8:00 p.m., Thursday, September 13, 2018, at the Baytown Township Center, 4020 McDonald Drive North, Baytown Township, Minnesota, to consider the proposed 2019 fiscal year budget and levy for the District. A summary of the proposed budget provides for the following expenditures:

Item	
Water Quantity	\$ 922,335.00
Water Quality	245,700.00
Basin, Stream and Groundwater Monitoring	112,090.00
Inspection & Maintenance	

Public Education	580,455.00
Permitting	172,000.00
Planning	19,500.00
Administration	249,700.00

**ADMIN-STUDY/PROJECT BUDGET TOTALS: \$2,562,280.00**  
Projected carry-over funds from 2018, grants, and other income will reduce the total proposed levy to \$2,467,580.00.

All interest persons will have an opportunity to be heard at said time and place.

Dated: August 9, 2018  
**/s/ Anthony Haider,**  
**Secretary**

(Review: Aug. 29, Sept. 5, 2018)  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 2018)

## COMBINED NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT

Notice is hereby given that the Ramsey County will hold a Public Hearing on Thursday, September 6, 2018 from 5:00 p.m. to 6:00 p.m. in the Hawthorne Room at the Roseville City Hall, 2660 Civic Center Drive, Roseville, Minnesota to afford an opportunity for the public to comment on the performance of Ramsey County in meeting the housing, community, and economic development needs as outlined in the 2015 Dakota County Consortium Consolidated Plan.

September 7, 2018 represents the beginning of a fifteen (15) day public comment period during which time a draft version of the Dakota County Consortium Consolidated Annual Performance and Evaluation Report (CAPER) for Fiscal-Year 2017 will be available for review and citizen comment.

The draft CAPER will be available for citizen review during the office hours of the Ramsey County Community and Economic Development department (8:00 a.m. - 4:30 p.m.) and on the website at [www.co.ramsey.mn.us](http://www.co.ramsey.mn.us) through September 24, 2018. Persons wishing to review the CAPER should contact 651-266-8000; MN Relay Service: 1-800-627-3529. Upon request, attempts will be made to provide the CAPER in an alternative format.

Persons who wish to testify at either the Public Hearing should contact Mary Lou Egan, 651-266-8025, MN Relay Service: 1-800-627-3529; Fax: 651-266-8039, prior to 4:30 p.m. on Wednesday, September 5. If you require special accommodations, please contact Ramsey County at least a week before the hearing.

If you would like to submit comments after reviewing the CAPER, please send them in writing to Ramsey County Community and Economic Development, 15 West Kellogg Blvd., Room 250, St. Paul, MN 55102. Comments will be accepted through September 24, 2018. (Review: Aug. 29, 2018)

## CITY OF MAPLEWOOD NOW ACCEPTING APPLICATIONS FOR 2019 CHARITABLE GAMBLING FUNDS

The City of Maplewood is now accepting applications for the use of the 2019 proceeds of the City's 10% Charitable Gambling Tax. The application deadline is September 15, 2018.

In order to qualify, an organization must be a non-profit corporation with an IRS 501(c)(3) designation serving

## Public Notices

Continued on Page 12

Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.  
Dated: August 16, 2017

**Laura J. Stevens**  
Registrar  
**Michael F. Upton**  
Court Administrator

Attorney for Mary F Christianson Estate  
Marshall W Anthony  
Anthony & Anthony  
400 South Front Street  
Saint Peter, MN 56082-0239  
Attorney License No. 0002896  
Telephone: 507-934-5711  
FAX: 507-934-3008  
Email: anthonyam@hickorytech.net  
(Review: Aug. 29, Sept. 5, 2018)

## STATE OF MINNESOTA COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION Court File No.: 62-PR-18-718 NOTICE OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

**Estate of**  
**Louderes R. Ducusin,**  
**Decedent.**

Notice is given that an application for informal probate of the Decedent's Will dated June 15, 2001 ("Will"), has been filed with the Registrar. The application has been granted.

Notice is also given that the Registrar has informally appointed Linda M. Froelich, whose address is 2723 230th Court N.W., St. Francis, MN 55070 as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minn. Stat. 524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Any objections to the probate of the Will or appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: August 22, 2018

**Laura J. Stevens**  
Registrar  
**Michael F. Upton**  
Court Administrator

Attorney for Applicant:  
David Charles Peterson (#396077)  
1064 Marshall Avenue  
St. Paul, MN 55104  
Phone: 651-334-1132  
E-mail: dcpetersonlaw@gmail.com  
(Review: Aug. 29, Sept. 5, 2018)

## STATE OF MINNESOTA COUNTY OF RAMSEY DISTRICT COURT SECOND JUDICIAL DISTRICT FILE NO.: 62-CV-17-1510 SUMMONS

In the matter of the Application of County of Ramsey to register title to real estate situated in Ramsey County, Minnesota, legally described as

OUTLOTS A, B, C, D, AND E, TCAAP  
**THE STATE OF MINNESOTA  
TO THE DEFENDANTS NAMED  
BELOW:**

United States of America, City of Arden Hills, City of Mounds View, State of Minnesota, Rice Creek Watershed District, Xcel Energy, Northern States Power Company, Qwest Corporation,  
and "all heirs and devisees of any of the above-named persons who are deceased, and all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the Application herein."

**YOU ARE SUMMONED** and required to serve Applicant with an Answer to the Application, and to file your Answer in the court file shown above, within 20 days after service of this Summons on you. If you fail to serve and file your Answer on time, you will be in default and the Application will be granted

**Michael F. Upton**  
Court Administrator  
Second Judicial District  
(Review: Aug. 15, 22, 29, 2018)

## STATE OF MINNESOTA COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION Court File No.: 62-PR-18-677 NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS (INTESTATE)

**Estate of**  
Mary F Christianson a/k/a Mary Francis Christianson,  
**Decedent.**

Notice is given that an application for informal appointment of personal representative has been filed with the Registrar. No will has been presented for probate. The application has been granted

Notice is also given that the Registrar has informally appointed Helen Christianson, whose address is 1701 Red Iron Lane, St. Peter, MN 56082 as personal representative of the Estate of the Decedent. Any heir or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minn. Stat. 524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate

Any objections to the probate of the Will or appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing. Notice is also given that (subject to

**YOU ARE HEREBY FURTHER NOTIFIED THAT** default has been made in the conditions of that certain contract, dated the 1st day of October, 2012, recorded as Document No. 2194773, whereby Mark E. Oswald, Director of Property Records and Revenue of Ramsey County, State of Minnesota, as vendor, sold and agreed to convey to Jesse Brown as vendee, the tract of land lying in the County of Ramsey, State of Minnesota, described as follows:

The South 50 feet of Lot 2, Block 2, Beaupre & Kellys Addition  
Address: 1173 Bradley Street  
PID #: 29.29.22.21.0030

That the condition of said contract in which said default has been made is as follows:

Delinquent payments and interest \$ 297.35  
Delinquent taxes and assessments \$ 913.69  
TOTAL \$ 1,211.04

**AND THAT** said contract will be canceled and terminated 90 days after the first date of publication of this notice unless you make the necessary payment or obtain a court order as set forth above.

**/s/ Paul B. Zisla**  
**Paul B. Zisla (184147)**  
**Asst. Ramsey County Attorney**  
121 7th Place East, Suite 4500  
St. Paul, MN 55101-5001  
(651) 266-3096

This Instrument was drafted by: Ramsey County Attorney's Office  
121 7th Place East, Suite 4500  
ST. PAUL, MN 55101-5001  
(Review: Aug. 22, 29, Sept. 5, 2018)

## INVITATION TO BID

YMCA of the Greater Twin Cities is seeking bids for the following work.  
YMCA Maplewood Community Center Kids Stuff Remodel.

Construction drawings and details for this project may be obtained by contacting Robert Blick at 651-773-2647 or at [robert.blick@ymcamn.org](mailto:robert.blick@ymcamn.org)

Sealed bids will be accepted until 2:00pm, September 13th 2018. Bids should be mailed or delivered to the YMCA Maplewood Community Center at 2100 White Bear Ave, Maplewood, MN 55109. Bids submitted by mail or in person shall be marked "Sealed Bid, Kids Stuff Remodel". Bids will be opened and read aloud at the Community Center immediately following the deadline for submittal.

**Robert Blick**  
District Building Engineer  
(Review: Aug. 22, 29, 2018)

## NOTICE

The Abandoned Vehicle, a white, four-door, 2001 Mercury Crown Victoria will be sold. Denedrick Morgan, 612-760-5508.  
(Review: Aug. 15, 22, 29, 2018)

## NOTICE OF PUBLIC HEARING

## REGARDING THE RAMSEY- WASHINGTON METRO WATERSHED DISTRICT CAPITAL IMPROVEMENTS PROGRAM

Notice is hereby given that the Managers of Ramsey-Washington Metro Watershed District ("District") are proceeding with its Capital Improvements Program ("CIP") as provided by Minn. Stat. §103B.251.

**NATURE OF IMPROVEMENT:** The 2019 capital improvements are as follows:

District Office Building	
Bond Payment	194,885
Maplewood Mail SRF	
Loan Debt Service	91,950
Beltline and Battle Creek Tunnel Repair Debt Service	307,163
Targeted Retrofit Projects	878,760
BMP Incentive Fund	800,000
Project Repair and Maintenance	1,120,000
Wakefield Park/Frost Avenue Project	1,100,000
Willow Pond Project	300,000
694/494/94 Water Quality Treatment	600,000
Impervious Surface Volume Reduction Opportunity Fund	1,500,000
Flood Damage Reduction Fund	2,500,000

**AD VALOREM TAXES:** The costs of these improvements will be paid by ad valorem taxes on all property in the District, as provided by Minn. Stat. §103B.251. The proposed budget will be \$9,392,758. Projected interest funds, grants and carry over funds will reduce the total proposed levy to \$4,303,998.

**TIME AND PLACE OF HEARING:** The District will hold a public hearing on Wednesday, September 5, 2018 at 6:30 p.m. at the Ramsey-Washington Metro Watershed District Office, 2665 Noel Drive, Little Canada, MN 55117 pursuant to Minn. Stat. §103B.251. Comments may be submitted in writing prior to said hearing or made in person at said hearing.

**ALL INTERESTED PARTIES MAY APPEAR BEFORE THE MANAGERS AT SAID TIME AND PLACE AND PRESENT THEIR COMMENTS, CONCERNS, AGREEMENTS OR OBJECTIONS, IF ANY.**

Written comments mailed to the District Office and received prior to the hearing will be reviewed at the meeting.

**AUTHORITY:** The District is acting pursuant to Minn. Stat. §103B.251.

**BY ORDER OF THE BOARD OF MANAGERS OF THE RAMSEY-WASHINGTON METRO WATERSHED DISTRICT.**

**/s/ MARJ EBENSTEINER**  
**Marj Ebensteiner, President**  
(Roseville Review: Aug. 21, 28, 2018)  
(Review: Aug. 22, 29, 2018)  
(Oakdale-Lake Elmo Review: Aug. 22, 29, 2018)

## PUBLIC NOTICE RAMSEY-WASHINGTON METRO WATERSHED DISTRICT

## RAMSEY AND WASHINGTON COUNTIES, MINNESOTA

PLEASE TAKE NOTICE, that the Board of Managers of the Ramsey-Washington Metro Watershed District will hold a public hearing at 6:30 o'clock p.m., Wednesday, September 5, 2018, at the Ramsey-Washington Metro Watershed District Office, 2665 Noel Drive, Little Canada, MN 55117, to consider the proposed 2019 Fiscal Year General Fund Budget for the District. A

## ST. PAUL, MINNESOTA

## OFFICE OF THE COUNTY MANAGER

The Ramsey County Board of Commissioners met in regular session at 9:01 a.m. with the following members present: Carter, Huffman, McGuire, Ortega, Reinhardt and Vice-Chair Rettman. Absent: Chair McDonough. Also present were Ryan O'Connor, County Manager, and Jeff Stephenson, Civil Division Director, Ramsey County Attorney's Office.

AGENDA of August 14, 2018 was presented for approval. Motion by Carter, seconded by Huffman. Unanimously approved.

MINUTES of August 7, 2018 were presented for approval. Motion by Carter, seconded by Reinhardt. Unanimously approved.

**ADMINISTRATIVE ITEMS**  
Public Health - Municipal SCORE Funding Grant Agreements. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-217).

Public Health - Appointment of a Hearing Examiner for Administrative Hearings Related to Licensing. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-218).

County Attorney's Office / Sheriff's Office - Agreements for Cristo Rey Work Study. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-219).

Workforce Solutions - Selection of Provider for Minnesota Family Investment Program and Diversionary Work Program Domestic Violence Training Services. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-220).

Parks & Recreation - Amendment to License Agreement with Merrill Corporation for Parking Spaces at Oscar Johnson Arena. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-221).

Parks & Recreation - Ramsey County 2018 Cooperative Deer Management Program. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-222).

Finance - June 2018 Report of Contracts, Grant and Revenue Agreements, Emergency Purchases, Sole Source Purchases and Final Payments. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-223).

County Manager - Support for Stabilization, Civic Engagement, Development of Economic Potential and Legal Representation of Immigrants and Refugees. Motion by Ortega, seconded by Reinhardt. Unanimously approved. (B2018-224).

BOARD CHAIR UPDATE – Discussion can be found on archived video.

OUTSIDE BOARD AND COMMITTEE REPORTS – Discussion can be found on archived video.

COUNTY CONNECTIONS – Presented by Ryan O'Connor, County Manager. Discussion can be found on archived video.

ADJOURNMENT – Vice-Chair Rettman declared the meeting adjourned at 9:15 a.m.

## PUBLIC NOTICE VALLEY BRANCH WATERSHED DISTRICT RAMSEY AND WASHINGTON COUNTY, MINNESOTA

PLEASE TAKE NOTICE, that the Board of Managers of the Valley Branch Watershed District will hold a public hearing at 8:00 p.m., Thursday, September 13, 2018, at the Baytown Township Center, 4020 McDonald Drive North, Baytown Township, Minnesota, to consider the proposed 2019 fiscal year budget and levy for the District. A summary of the proposed budget provides for the following expenditures:

Item	
Water Quantity	\$ 922,335.00
Water Quality	245,700.00
Basin, Stream and Groundwater Monitoring	112,090.00
Inspection & Maintenance	

Public Education	580,455.00
Permitting	172,000.00
Planning	19,500.00
Administration	249,700.00

**ADMIN-STUDY/PROJECT BUDGET TOTALS: \$2,562,280.00**  
Projected carry-over funds from 2018, grants, and other income will reduce the total proposed levy to \$2,467,580.00.

All interest persons will have an opportunity to be heard at said time and place.

Dated: August 9, 2018  
**/s/ Anthony Haider,**  
**Secretary**

(Review: Aug. 29, Sept. 5, 2018)  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 2018)

## COMBINED NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT

Notice is hereby given that the Ramsey County will hold a Public Hearing on Thursday, September 6, 2018 from 5:00 p.m. to 6:00 p.m. in the Hawthorne Room at the Roseville City Hall, 2660 Civic Center Drive, Roseville, Minnesota to afford an opportunity for the public to comment on the performance of Ramsey County in meeting the housing, community, and economic development needs as outlined in the 2015 Dakota County Consortium Consolidated Plan.

September 7, 2018 represents the beginning of a fifteen (15) day public comment period during which time a draft version of the Dakota County Consortium Consolidated Annual Performance and Evaluation Report (CAPER) for Fiscal-Year 2017 will be available for review and citizen comment.

The draft CAPER will be available for citizen review during the office hours of the Ramsey County Community and Economic Development department (8:00 a.m. - 4:30 p.m.) and on the website at [www.co.ramsey.mn.us](http://www.co.ramsey.mn.us) through September 24, 2018. Persons wishing to review the CAPER should contact 651-266-8000; MN Relay Service: 1-800-627-3529. Upon request, attempts will be made to provide the CAPER in an alternative format.

Persons who wish to testify at either the Public Hearing should contact Mary Lou Egan, 651-266-8025, MN Relay Service: 1-800-627-3529; Fax: 651-266-8039, prior to 4:30 p.m. on Wednesday, September 5. If you require special accommodations, please contact Ramsey County at least a week before the hearing.

If you would like to submit comments after reviewing the CAPER, please send them in writing to Ramsey County Community and Economic Development, 15 West Kellogg Blvd., Room 250, St. Paul, MN 55102. Comments will be accepted through September 24, 2018. (Review: Aug. 29, 2018)

## CITY OF MAPLEWOOD NOW ACCEPTING APPLICATIONS FOR 2019 CHARITABLE GAMBLING FUNDS

The City of Maplewood is now accepting applications for the use of the 2019 proceeds of the City's 10% Charitable Gambling Tax. The application deadline is September 15, 2018.

In order to qualify, an organization must be a non-profit corporation with an IRS 501(c)(3) designation serving

## Public Notices

Continued on Page 12

## Public Notices

Continued from Page 10

## STATE OF MINNESOTA COUNTY OF WASHINGTON DISTRICT COURT TENTH JUDICIAL DISTRICT COURT FILE NO.: 82-PR-18-3410 AMENDED NOTICE AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF LOST, DESTROYED OR OTHERWISE UNAVAILABLE WILL AND FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

**Estate of**  
David Neal Stille,  
**Decedent.**

It is Ordered and Notice is given that on October 16, 2018 at 9:00 AM a hearing will be held in this Court at the Washington County Government Center, 14949 62nd Street North, Stillwater, MN 55082, for the formal probate of an instrument purporting to be the Will of the Decedent, dated April 30, 1998 ("Will"), and for the appointment of Barbara Kay Stille, whose address is: 2643 Cottage Grove Place, Woodbury, MN 55129, as Personal Representative of the Estate of the Decedent in an unsupervised administration

Any objection to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes, and expenses, to sell real and personal property, and to do all necessary acts for the Estate. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred. A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minn. Stat. 501B.41, subd. 5.  
Dated: 8/9/2018

**BY THIS COURT**  
**/s/ John R. McBride**  
**Judge of District Court**  
**Annette Fritz**  
Court Administrator

Attorneys for Petitioner  
Edward H. Tully (Atty #0398176)  
Matthew J. Shea (Att #309308)  
Gray Plant Mooty  
80 South Eighth Street, Suite 500  
Minneapolis, MN 55402  
Telephone: (612) 632-3000  
FAX: (612) 632-4444  
Email: Edward.Tully@gpmlaw.com  
Matt.Shea@gpmlaw.com  
(Oakdale-Lake Elmo Review: Aug. 22, 29, 2018)

## STATE OF MINNESOTA COUNTY OF RAMSEY DISTRICT COURT SECOND JUDICIAL DISTRICT FILE NO.: 62-CV-17-1510 SUMMONS

In the matter of the Application of County of Ramsey to register title to real estate situated in Ramsey County, Minnesota, legally described as

OUTLOTS A, B, C, D, AND E, TCAAP  
**THE STATE OF MINNESOTA  
TO THE DEFENDANTS NAMED  
BELOW:**

United States of America, City of Arden Hills, City of Mounds View, State of Minnesota, Rice Creek Watershed District, Xcel Energy, Northern States Power Company, Qwest Corporation,  
and "all heirs and devisees of any of the above-named persons who are deceased, and all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the Application herein."

**YOU ARE SUMMONED** and required to serve Applicant with an Answer to the Application, and to file your Answer in the court file shown above, within 20 days after service of this Summons on you. If you fail to serve and file your Answer on time, you will be in default and the Application will be granted

**Michael F. Upton**  
Court Administrator  
Second Judicial District  
(Review: Aug. 15, 22, 29, 2018)

## STATE OF MINNESOTA COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION Court File No.: 62-PR-18-677 NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS (INTESTATE)

**Estate of**  
Mary

## Public Notices

Continued from Page 11

the citizens of Maplewood. The first priority will be given to funding City of Maplewood organizations and second priority to organizations from outside the city proposing to meet the needs of Maplewood residents. In general, requests from organized athletic groups are not funded.

The City Council awarded a total of \$30,000 in Charitable Gambling Tax Funds for 2018. Funds went to the following groups: ARCS – Aquatic Research & Conservation Society, Carver Elementary PTO, Dispute Resolution Center, District 622 Education Foundation, Hmong Health Care Professionals Coalition, ISD 622 Fusion Drumline Parent Booster Organization, ISD 622 Gladstone Meals on Wheels, Maplewood Area Historical Society, Maplewood Police Reserves, Maplewood Youth Scholarship Fund, North High School Band, North High School Choir, North High School Robotics Team, Ramsey County Fair, Special Olympics MN - Maplewood Monarchs, Tubman Family Alliance, Weaver Elementary School PTO, and Webster Elementary School PTO.

The funds are awarded by a vote of the Maplewood City Council. Applications are available on the city website [www.maplewoodmn.gov](http://www.maplewoodmn.gov) or by calling Lois Knutson at 651.249.2051.

The application deadline is September 15, 2018. (Review: Aug. 29, Sept. 5, 2018)

### ADVERTISEMENT FOR BIDS 2018 PAVEMENT MANAGEMENT PROJECT CITY PROJECT NO. S.A.D. 18-02 S.A.P. 151-255-006 / S.A.P. 152-262-002 FOR THE CITY OF NORTH ST. PAUL RAMSEY COUNTY, MINNESOTA

**NOTICE IS HEREBY GIVEN** that sealed bids will be received by the City of North St. Paul at the office of the City Manager until 1:00 p.m. local time, Tuesday, September 25, 2018, at the City Hall located at 2400 Margaret Street, North St. Paul, Minnesota 55109, and will be publicly opened and read at said time and place by representatives of the City of North St. Paul. Said proposals for the furnishing of all labor and materials for the construction, complete in-place, of the following approximate quantities:

25,000	SQ FT	Pavement Reclamation
7,680	TON	Bituminous
10,280	SQ FT	Concrete Walk
2,610	LIN FT	Concrete Curb & Gutter
540	SQ FT	Modular Block Retaining Wall

The provisions of Minn. Stat. 16C.285 Responsible Contractor are imposed as a requirement of this contract. All bidders and persons or companies providing a response/ submission to the Advertisement for Bids/RFP of the City shall comply with the provisions of the statute. The bids must be submitted on the Proposal Forms provided in accordance with the Contract Documents, Plans, and Specifications as prepared by WSB & Associates, Inc., 701 Xenia Avenue South, Suite 300, Minneapolis, MN 55416, which are on file with the City Manager of North St. Paul and may be seen at the office of the Consulting Engineers or at the office of the City Manager.

Complete digital Proposal Forms, Plans, and Specifications for use by Contractors submitting a bid are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for a nonrefundable fee of \$30.00 (including the current City of North St. Paul General Specifications and Standard Detail Plates for Street and Utility Construction dated January 2016) by inputting Quest project #5923419 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of Proposal Forms, Plans, and Specifications may be obtained from the Consulting Engineers, WSB & Associates, Inc., 701 Xenia Avenue South, Suite 300, Minneapolis, MN 55416, for a nonrefundable fee of \$100.00 per set, check payable to WSB & Associates, Inc., which includes \$25.00 for the current City General Specifications (updated January 2016). Potential bidders will be required to purchase a copy of the current City of North St. Paul General Specifications.

Bids will only be accepted from Contractors who purchase digital or paper Bidding Documents as specified above.

No bids will be considered unless sealed and filed with the City Manager of North St. Paul and accompanied by a cash deposit, cashier's check, or certified check, or bid bond made payable to the City of North St. Paul for five percent (5%) of the amount bid, to be forfeited as liquidated damages in the event that the bid be accepted and the bidder fail to enter promptly into a written contract and furnish the required bond.

No bids may be withdrawn for a period of sixty (60) days from the date of opening of bids. The City of North St. Paul reserves the right to reject any or all bids.

DATED: July 17, 2018  
**BY ORDER OF THE CITY COUNCIL**  
s/s Dr. Craig Waldron  
City Manager  
North St. Paul, MN  
(Review: Aug. 29, Sept. 5, 2018)

### SECTION 00 11 13 ADVERTISEMENT FOR BIDS RICHARDSON ELEMENTARY SCHOOL ADDITION AND RENOVATIONS 2615 FIRST STREET NORTH NORTH ST. PAUL, MINNESOTA 55109

**NOTICE IS HEREBY GIVEN**, that North St. Paul-Maplewood-Oakdale Independent School District 622, will receive sealed Bids at the North St. Paul-Maplewood-Oakdale District Education Center, 2520

East 12th Street, North St. Paul, Minnesota 55109, for the Richardson Elementary School Addition and Renovations, Bid Package #1 until 2:00 pm local time, Thursday, September 20th for the purpose of furnishing all materials, labor, equipment and skill required for the construction of the above said project.

Sealed Bids shall be mailed or delivered to the North St. Paul-Maplewood-Oakdale Independent Education Center no later than 2:00 pm local time, Thursday, September 20th, 2018. Bids received will be publicly opened and read aloud. Bids received after the close of bids will not be accepted and returned to the Bidder. No oral, telephonic or electronically submitted proposals or modifications will be considered.

**A mandatory Pre-Bid Meeting will be held on Tuesday, September 11th, 2018 @ 4:00 pm local time** at the Richardson Elementary School, 2615 First Street North, North St. Paul, MN 55109. Attendance at the pre-bid meeting is required.

The Construction Manager, Architect, Engineer and/or Owner will review the bidding procedures, Bidding Documents and other conditions with interested Bidders and answer questions.

The Richardson Elementary School Addition and Renovations, Bid Package #1 will include bidding the below work scopes.

**Bid Package #1 Work Scopes Bidding:**

Work Scope #02A – Site Removals, Excavation and Earthwork. Work includes, but is not limited to the following:

- Site removals
- Earthwork
- Site utilities
- Excavation and backfill of footing and foundations
- Grading
- Asphalt paving and striping
- Concrete curb and gutter
- Site concrete
- Work Scope #03A – Building Concrete. Work includes, but is not limited to the following:
  - Concrete footings
  - Concrete foundation walls
  - Concrete reinforcement

All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project, prepared in accordance to Section 00 21 13 – Instructions to Bidders.

Each bid shall be accompanied by a bid security in the form of a bid bond, certified check or cashier's check, in a sum equal to **five percent (5%)** of the maximum bid price, executed by the Bidder as principle and by surety company authorized to do business in the State of Minnesota, payable to North St. Paul-Maplewood-Oakdale Independent School District 622, conditioned that if the principle's bid be accepted and the contract awarded to the Bidder, the Bidder will within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of the Bidders bid and a contractor's bond as required by law and regulations.

The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the Bidder will enter into a contract for the work described within the Bidding and Contract Documents. Countersignature of a bid bond is not required under this section.

The provisions of Minn. Stat. 16C.285 Responsible Contractor are imposed as a requirement of this contract. All bidders and persons or companies providing a response/ submission to the Advertisement for Bids shall comply with the provisions of the statute. Prevailing wages apply.

Successful Bidders will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

No Bids may be read or considered if it does not fully comply with the requirements of this Advertisement for Bids and any Bids received that are deficient with the requirements of this section will be resealed and returned to the Bidder immediately.

Bids will be awarded on the basis of the lowest, responsible and responsive Bidder as determined most favorable to North St. Paul-Maplewood-Oakdale Independent School District 622's best interest. North St. Paul-Maplewood-Oakdale Independent School District 622 reserves the right to reject any and all Bids, to waive any informality in any Bid, and to hold all Bids for a period of sixty (60) days from the date of opening Bids.

**Plans and specifications will be available on or after Wednesday, September 5th, 2018.**

Plans and specifications can be seen and examined at the following locations and websites; the office of the Construction Manager, the Minnesota Builders Exchange; the St. Cloud Builders Exchange, the Mid Minnesota Builders Exchange, Construction Market Data website and BidClerk website.

Bidders can procure plans and specifications electronically thru the Construction Managers bid document website listed below:

<http://tinyurl.com/yb8jfkld>

All questions regarding the project shall be submitted via email no later than 2:00pm local time, Thursday, September 13th, 2018 to:

Patrick Sims  
Senior Preconstruction Manager  
Adolfson & Peterson Construction  
952-607-4663  
psims@a-p.com  
Dates of publications: August 29th, September 5th and September 12th.  
Dated this Wednesday, August 22nd, 2018.  
(Review: Aug. 29, Sept. 5, 2018)  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 2018)

**PUBLIC NOTICE  
NOTICE IS HEREBY GIVEN** that the personal property described as follows:

1970 Movilla, K1063 currently located at 87 Cimarron, Lake Elmo MN 55042 together with all miscellaneous personal property located therein will be sold at public auction by the Washington County Sheriff on the 26th day of September, 2018 at 10:00 A.M., at 901 Lake Elmo Ave. N., located in the city of Lake Elmo, County of Washington, State of Minnesota, to pay and satisfy a lien which is claimed to be due from a Glen Orvald Gjerde (6/16/1951), as the owner(s) and/or tenant(s) and/or occupant(s) thereof to: Realty

Systems-Arizona, Inc. in the sum of Nine hundred ten dollars and 73/100 (\$910.73) computed to the day of said sale, exclusive of the expenses of said sale and of the advertising thereof, together with the necessary expenses of advertising and conducting said sale; and that the grounds of said lien are for care of tenant's personal property remaining on Cimarron Mobile Home Park premises following abandonment by tenant(s) and/or occupant(s).  
Dated: August 23, 2018  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 12, 2018)

### PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the personal property described as follows:

1997 Highland Stone LA Manufactured Home, HL7251AB currently located at 589 Cimarron, Lake Elmo MN 55042 together with all miscellaneous personal property located therein will be sold at public auction by the Washington County Sheriff on the 26th day of September, 2018 at 10:00 A.M., at 901 Lake Elmo Ave. N., located in the city of Lake Elmo, County of Washington, State of Minnesota, to pay and satisfy a lien which is claimed to be due from a Stanley Milton Lehman (6/4/1938), Judith Marie Stern (02/09/1947) and Kerri Lehman (02/07/1972) as the owner(s) and/or tenant(s) and/or occupant(s) thereof to: Realty Systems-Arizona, Inc. in the sum of One thousand ten dollars and 46/100 (\$1010.46) computed to the day of said sale, exclusive of the expenses of said sale and of the advertising thereof, together with the necessary expenses of advertising and conducting said sale; and that the grounds of said lien are for care of tenant's personal property remaining on Cimarron Mobile Home Park premises following abandonment by tenant(s) and/or occupant(s).  
Dated: August 23, 2018  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 12, 2018)

### LAKE ELMO PUBLIC HEARING NOTICE

DATE: Monday, September 10, 2018

TIME: 7:00 p.m.  
PLACE: Lake Elmo City Hall  
3800 Laverne Avenue North  
Lake Elmo, MN 55042  
Phone: 651-747-3900  
Fax: 651-747-3901

PURPOSE: The Lake Elmo Planning Commission will be holding a public hearing to consider the following item(s):

1. CAPITAL IMPROVEMENT PLAN. To hear interested persons regarding the 2019-2023 Capital Improvement Plan.

2. CONDITIONAL USE PERMIT. A request by Thrive Behavioral Network II, LLC, 107 Doctors Park, St. Cloud, MN 56303, for a Conditional Use Permit to allow the expansion of a legal non-conforming use of a Group Residential Facility located at 3819 Laverne Ave North, Lake Elmo, MN 55042, PID# 13.029.21.22.0007. Approval of the Conditional Use Permit would transition the property into a legal conforming use.

3. CONDITIONAL USE PERMIT. A request by River Valley Church, 5900 Lake Elmo Avenue North, Lake Elmo, MN 55042, for a Conditional Use Permit to allow the expansion of a place of a worship, located at 5900 Lake Elmo Avenue North, Lake Elmo, MN 55042, in the Public and Quasi-Public Open Space District, in which a conditional use permit is required. PID# 02.029.21.11.0002.

All persons wishing to be heard on the above items should attend the meeting. Written comments may be submitted to the City no later than 5:00 p.m. on Monday, September 3, 2018; or emailed to Emily Becker at [ebecker@lakeelmo.org](mailto:ebecker@lakeelmo.org) no later than noon on the day of the meeting. Materials regarding the above items are available for review at City Hall (Monday – Friday; 8:00 a.m. – 4:30 p.m. (excluding holidays)). Please call City Hall if you have any questions.

Emily Becker  
Planning Director  
ATTEST:  
Julie Johnson, City Clerk  
(Oakdale-Lake Elmo Review: Aug. 29, 2018)

### CITY OF OAKDALE NOTICE OF ASSESSMENT HEARING FOR CITY PROJECT NO. 2018-07 INSTALLATION OF PEDESTRIAN ACTIVATED WARNING SYSTEM AT HELMO AVENUE AND 11TH STREET

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Oakdale, Washington County, Minnesota, will meet at the Oakdale City Hall, 1584 Hadley Avenue North, on the 11th day of September, 2018, at 7:00 p.m., to consider assessments relating to the following improvement: Installation of Pedestrian Activated Warning System at Helmo Avenue North and 11th Street North, pursuant to Minnesota Statutes, Section 429.011 to 429.111. The area proposed to be assessed for such improvements is Section 29, Range 21 West, Township 29 North, Parcel No. 2902921340011, within City of Oakdale, Washington County, Minnesota

**PROPOSED ASSESSMENT.** The proposed assessment roll is on file for public inspection at the City Clerk's office. The total amount of the proposed assessment for the project is \$30,000. Written or oral objections will be considered at this hearing. A reasonable estimate of the impact of the assessment will be available at the hearing.

**PREPAYMENT.** Property owners may, at any time prior to certification of the assessments to the County Auditor as of November 15, 2018, pay the entire assessment to the City of Oakdale. (Interest, at a rate not to exceed 4%, shall be charged after October 15, 2018). Property owners may, at any time thereafter, pay to the City of Oakdale the entire amount of the assessment remaining unpaid. Such payment must be made before November 15 or interest will be charged through December 31 of the succeeding year. The first of the five installments will be payable with the general taxes collectible in 2019. Interest shall be added to each subsequent installment when due for one year on all unpaid installments. Property owners have the right

to partially prepay assessments consistent with Chapter 2, Article VII of the Code of Ordinances. If property owners decide not to prepay assessment before the date stated above, the proposed assessment will be levied consistent with the interest rate and installment information provided to each property owner.

**APPEALS.** Appeals must be in the form of a signed, written objection filed with the clerk prior to the hearing or presented to the presiding officer at the hearing. The City Council may upon such notice consider any objection to the amount of a proposed individual assessment at an adjourned meeting upon such further notice to the affected property owners. An owner who has submitted a written objection may appeal an assessment to District Court pursuant to Minnesota Statutes Section 429.081 by serving notice of the appeal upon the Mayor or Clerk of the City within 30 days after the adoption of the assessment and filing such notice with the District Court within ten days after service upon the Mayor or Clerk.  
Dated: August 23, 2018

**BY ORDER OF THE CITY COUNCIL,  
CITY OF OAKDALE, MINNESOTA**  
Susan Barry, City Clerk  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 2018)

### CITY OF OAKDALE NOTICE OF PUBLIC HEARING FOR CITY PROJECT NO. 2018-07 INSTALLATION OF PEDESTRIAN ACTIVATED WARNING SYSTEM AT HELMO AVENUE AND 11TH STREET

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Oakdale, Washington County, Minnesota, will meet at the Oakdale City Hall, 1584 Hadley Avenue North, on the 11th day of September, 2018, at 7:00 p.m., to consider the following improvement: Installation of pedestrian activated warning system at Helmo Avenue North and 11th Street North, pursuant to Minnesota Statutes, Section 429.011 to 429.111. The area proposed to be assessed for such improvements is Section 29, Range 21 West, Township 29 North, Parcel No. 2902921340011, within City of Oakdale, Washington County, Minnesota. The project has an estimated total project cost of \$30,000. Such persons as desire to be heard with reference to the proposed improvement will be heard at this meeting.  
Dated: August 23, 2018

**BY ORDER OF THE CITY COUNCIL,  
CITY OF OAKDALE, MINNESOTA**  
Susan Barry, City Clerk  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 2018)

**NOTICE OF PUBLIC SALE**  
**Notice is hereby given** that on September 17, 2018 at 10:30AM at Stephen's Self-Storage, 5698 Hadley Ave N Oakdale, MN 55128 a public sale by competitive bidding will be held for the personal property heretofore stored with the undersigned by #89 Victor Gomez Furniture 1569384  
(Oakdale-Lake Elmo Review: Aug. 29, Sept. 5, 2018)

**SHERIFF'S SALE**  
**Notice is hereby given** that the Washington County Sheriff's Office will be offering the following unclaimed and abandoned property for public sale. The Auction will be held on September 24th, 2018 at 6:00pm at Luther Auctions, 2556 East 7th Avenue, North Saint Paul MN 55109. If you believe you have a claim to any of the following items, you must contact the Washington County Sheriff's Office Evidence/Property Unit at 651-430-7835.

Items include but are not limited to: hand tools, golf items, crane roller, carpet install equipment, carpet drying equipment, multiple power tools, Vikings Gear and Memorabilia, pool table, multiple flat screen TVs, Multiple Arcade and Pinball machines, jukebox, Video gaming equipment and games, computer, collectable swords & numerous other items.  
(Oakdale-Lake Elmo Review: Aug. 29, 2018)

### SUMMARY OF ADVERTISEMENT FOR BIDS/REQUESTS FOR PROPOSALS

**FOR WASHINGTON COUNTY**  
Requests for Proposals are being solicited until 3:00 p.m., September 14, 2018, for Lake Elmo Park Reserve Improvement Project in Washington County.  
Go to: <http://www.co.washington.mn.us/bids.aspx> for further details.  
(Oakdale-Lake Elmo Review: Aug. 29, 2018)

## Minutes

### INDEPENDENT SCHOOL DISTRICT 622 NORTH ST. PAUL- MAPLEWOOD-OAKDALE SCHOOLS REGULAR MEETING SCHOOL BOARD JULY 24, 2018

Yener called the meeting to order at 4:30 PM with the following present: Yener, Neve, Coborn, and Hunt. Absent: Livingston, Augé, Anderson, and Osorio. Arriving at 4:36 PM: Anderson.

Others present were: Administrative Staff.  
Neve moved and Coborn seconded the following motion, which carried on a 4 – 0 vote:  
THAT the agenda be approved as presented.

Yener stated that Neve would serve as Clerk pro tem due to Augé's absence.

Yener noted that a public hearing had taken place prior to the start of the board meeting to allow for public comment on proposed abatement bonds. R. Anderson commented that there was no one who wished to comment at the abatement hearing, and that the topic would be presented later on in the meeting asking for approval to grant the authority to issue the abatement bonds.

Coborn moved and Neve seconded the following resolution, which carried on a 4 – 0 vote:

BE IT RESOLVED by the School Board of Independent School District No. 622, State of Minnesota, as follows:

1. The School Board has determined that it is necessary and expedient to issue \$6,130,000 of General Obligation Capital Facilities and Tax Abatement Bonds, Series 2018B pursuant to Minnesota Statutes, Sections 123B.62, 469.1812 to 469.1815, and Chapter 475, as amended. The Bonds will consist of a Capital Facilities Portion and a Tax Abatement Portion. The Bonds will provide funds to finance certain capital projects (Capital Facilities Portion) and to finance the construction of improvements to existing parking lots at Castle and Richardson Elementary Schools and related work (Abatement Portion).

2. The Board hereby finds and declares that it is necessary and expedient for Independent School District No. 622 (the "District") to issue a portion of its fully registered general obligation bonds (the "Capital Facilities Portion") pursuant to Minnesota Statutes, Section 123B.62 and Chapter 475, as amended, to provide funds for the following capital improvements and related financing costs:

- improvements and repairs to District buildings and sites;
- equipping and reequipping buildings with permanent attached fixtures;
- acquisition of furniture, fixtures and equipment;
- fire, life and safety code compliance projects; and
- facility improvements to enhance safety and security.

The Capital Facilities Portion would be issued in the total aggregate principal amount of not to exceed \$5,000,000 and would mature within ten (10) years of the date of issuance. The Board hereby expresses its intent to issue and tentatively authorizes the issuance of said Bonds. The issuance of said Bonds shall become finally authorized, subject to the approval of the Commissioner of Education, unless a petition calling for a referendum on the question of whether to issue said Bonds, signed by more than fifteen percent (15%) of the voters of the District, is filed with the Board within thirty (30) days of the date of the adoption of this resolution. A petition must be in the form required by law. The minimum number of valid signatures for such a petition shall be determined as of the last day before the petition is filed with the Board.

3. The administration is authorized and directed to submit to the Commissioner of Education such additional information as may be necessary to secure any further approval of the Commissioner for the issuance of the Capital Facilities Portion that may be required by Minnesota Statutes, Section 123B.62. The submission of information and a request for approval prior to the date of this resolution is ratified and approved in all respects.

4. The clerk is hereby authorized and directed to cause a notice substantially in the form of the Notice attached hereto as EXHIBIT A and incorporated herein by reference to be published as a legal notice one (1) time in the official newspaper of the District as soon as reasonably practicable after the adoption of this resolution, but at least twenty (20) days before the earliest of the solicitation of bids, the issuance of bonds, or the final certification of levies. Any publication of said notice prior to the date of adoption of this resolution is hereby ratified and approved in all respects.

5. Any actions of the administration in consulting with the Minnesota Department of Education are hereby ratified and approved in all respects.

6. The Board, having been advised by Ehlers & Associates, Inc., the District's municipal advisor, hereby determines that this issue shall be privately sold after receipt of written proposals, as authorized pursuant to Minnesota Statutes, Section 475.60, Subdivision 2.

7. On approximately August 16, 2018, the Superintendent or Director Business Services and a Board Officer are authorized and directed to receive all proposals presented in conformity with the Terms of Proposal contained in the Official Statement, the terms of which are ratified and confirmed in all respects, and to approve on behalf of the District the sale of the Bonds to the party submitting the most favorable proposal (the "Purchaser"). If the true interest rate of the most favorable of said proposals does not exceed 4.50% and a favorable recommendation to accept the proposal is received from Ehlers & Associates, Inc., the Superintendent or Director Business Services and a Board Officer are authorized and directed to accept the same as though the price and interest rate had been included herein. In the Terms of Proposal, the District reserved the right, after proposals were opened and prior to award, to increase or decrease the principal amount of the Bonds offered for sale or the amount of any individual maturity, with the increase or decrease to occur in multiples of \$5,000 in any of the maturities. The Superintendent or Director Business Services and a Board Officer are authorized and directed to endorse an acceptance on both copies of the most favorable proposal and to send one copy to the Purchaser.

8. Upon approval of the sale of the Bonds by the Superintendent or Director Business Services and a Board Officer, the Board will meet on August 21, 2018 to adopt the necessary approving resolution as drafted by the District's Bond Counsel.

9. The terms and provisions specified in the Official Statement are hereby adopted as the terms and conditions of the Bonds and of the sale thereof, and shall be made available to all prospective purchasers of the Bonds. Ehlers & Associates, Inc., is authorized to prepare an Official Statement and to open, read and tabulate the proposals.

10. (a) The District hereby covenants and obligates itself to notify the Commissioner of Education of a potential default in the payment of principal and interest on the

following resolution, which carried on a 5 – 0 vote:  
BE IT RESOLVED, by the School Board of Independent School District No. 622, State of Minnesota, as follows:

1. The School Board has determined that it is necessary and expedient to issue \$6,130,000 of General Obligation Capital Facilities and Tax Abatement Bonds, Series 2018B pursuant to Minnesota Statutes, Sections 123B.62, 469.1812 to 469.1815, and Chapter 475, as amended. The Bonds will consist of a Capital Facilities Portion and a Tax Abatement Portion. The Bonds will provide funds to finance certain capital projects (Capital Facilities Portion) and to finance the construction of improvements to existing parking lots at Castle and Richardson Elementary Schools and related work (Abatement Portion).

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- improvements and repairs to District buildings and sites;
- equipping and reequipping buildings with permanent attached fixtures;
- acquisition of furniture, fixtures and equipment;
- fire, life and safety code compliance projects; and
- facility improvements to enhance safety and security.

The Capital Facilities Portion would be issued in the total aggregate principal amount of not to exceed \$5,000,000 and would mature within ten (10) years of the date of issuance. The Board hereby expresses its intent to issue and tentatively authorizes the issuance of said Bonds. The issuance of said Bonds shall become finally authorized, subject to the approval of the Commissioner of Education, unless a petition calling for a referendum on the question of whether to issue said Bonds, signed by more than fifteen percent (15%) of the voters of the District, is filed with the Board within thirty (30) days of the date of the adoption of this resolution. A petition must be in the form required by law. The minimum number of valid signatures for such a petition shall be determined as of the last day before the petition is filed with the Board.

3. The administration is authorized and directed to submit to the Commissioner of Education such additional information as may be necessary to secure any further approval of the Commissioner for the issuance of the Capital Facilities Portion that may be required by Minnesota Statutes, Section 123B.62. The submission of information and a request for approval prior to the date of this resolution is ratified and approved in all respects.

4. The clerk is hereby authorized and directed to cause a notice substantially in the form of the Notice attached hereto as EXHIBIT A and incorporated herein by reference to be published as a legal notice one (1) time in the official newspaper of the District as soon as reasonably practicable after the adoption of this resolution, but at least twenty (20) days before the earliest of the solicitation of bids, the issuance of bonds, or the final certification of levies. Any publication of said notice prior to the date of adoption of this resolution is hereby ratified and approved in all respects.

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10. (a) The District hereby covenants and obligates itself to notify the Commissioner of Education of a potential default in the payment of principal and interest on the

following resolution, which carried on a 5 – 0 vote:  
BE IT RESOLVED, by the School Board of Independent School District No. 622, State of Minnesota, as follows:

1. The School Board has determined that it is necessary and expedient to issue \$6,130,000 of General Obligation Capital Facilities and Tax Abatement Bonds, Series 2018B pursuant to Minnesota Statutes, Sections 123B.62, 469.1812 to 469.1815, and Chapter 475, as amended. The Bonds will consist of a Capital Facilities Portion and a Tax Abatement Portion. The Bonds will provide funds to finance certain capital projects (Capital Facilities Portion) and to finance the construction of improvements to existing parking lots at Castle and Richardson Elementary Schools and related work (Abatement Portion).

2. The Board hereby finds and declares that it is necessary and expedient for Independent School District No. 622 (the "District") to issue a portion of its fully registered general obligation bonds (the "Capital Facilities Portion") pursuant to Minnesota Statutes, Section 123B.62 and Chapter 475, as amended, to provide funds for the following capital improvements and related financing costs:

- improvements and repairs to District buildings and sites;
- equipping and reequipping buildings with permanent attached fixtures;
- acquisition of furniture, fixtures and equipment;
- fire, life and safety code compliance projects; and
- facility improvements to enhance safety and security.

The Capital Facilities Portion would be issued in the total aggregate principal amount of not to exceed \$5,000,000 and would mature within ten (10) years of the date of issuance. The Board hereby expresses its intent to issue and tentatively authorizes the issuance of said Bonds. The issuance of said Bonds shall become finally authorized, subject to the approval of the Commissioner of Education, unless a petition calling for a referendum on the question of whether to issue said Bonds, signed by more than fifteen percent (15%) of the voters of the District, is filed with the Board within thirty (30) days of the date of the adoption of this resolution. A petition must be in the form required by law. The minimum number of valid signatures for such a petition shall be determined as of the last day before the petition is filed with the Board.

3. The administration is authorized and directed to submit to the Commissioner of Education such additional information as may be necessary to secure any further approval of the Commissioner for the

**Public Notices**  
Continued from Page 12

Bonds and to use the provisions of Minnesota Statutes, Section 126C.55 to guarantee payment of the principal and interest on the Bonds when due. The District further covenants to deposit with the Bond Registrar or any successor paying agent three (3) days prior to the date on which a payment is due an amount sufficient to make that payment or to notify the Commissioner of Education that it will be unable to make all or a portion of that payment. The Bond Registrar for the Bonds is authorized and directed to notify the Commissioner of Education if it becomes aware of a potential default in the payment of principal or interest on the Bonds or if, on the day two (2) business days prior to the date a payment is due on the Bonds, there are insufficient funds to make that payment on deposit with the Bond Registrar. The District understands that as a result of its covenant to be bound by the provisions of Minnesota Statutes, Section 126C.55, the provisions of that section shall be binding as long as any Bonds of this issue remain outstanding.

(b) The District further covenants to comply with all procedures now or hereafter established by the Departments of Management and Budget and Education of the State of Minnesota pursuant to Minnesota Statutes, Section 126C.55, subdivision 2(c) and otherwise to take such actions as necessary to comply with that section. The chair, clerk, superintendent or business manager is authorized to execute any applicable Minnesota Department of Education forms.

11. On April 24, 2018, the Board adopted an intent resolution to sell an issue of Bonds consisting of a Facilities Maintenance Portion and a Capital Facilities Portion. The provisions of that resolution that relate to the issuance of Capital Facilities Bonds in a total aggregate principal amount of not to exceed \$10,000,000 are hereby rescinded and repealed. The Capital Facilities Bonds in an aggregate principal amount of not to exceed \$5,000,000 will instead be included in the Capital Facilities and Tax Abatement Bonds, Series 2018B specified above and herein.

**EXHIBIT A**  
**NOTICE OF INTENT TO**  
**ISSUE BONDS TO FINANCE**  
**CERTAIN CAPITAL PROJECTS**  
**INDEPENDENT SCHOOL**  
**DISTRICT NO. 622 (NORTH ST.**  
**PAUL-MAPLEWOOD-OAKDALE)**

**STATE OF MINNESOTA**  
**NOTICE IS HEREBY GIVEN** that the School Board of Independent School District No. 622 (North St. Paul-Maplewood-Oakdale), State of Minnesota (the "District"), adopted a resolution on July 24, 2018 (the "Resolution") stating the intention of the School Board to issue a capital facilities portion of an issue of general obligation bonds (the "Bonds") in the total principal amount of not to exceed \$5,000,000 pursuant to Minnesota Statutes, Sections 123B.62, and Chapter 475, as amended.

A portion of the proceeds of the Bonds (the "Capital Facilities Portion") in the principal amount of not to exceed \$5,000,000 will be used to fund the costs of the following capital improvements to be approved by the School Board and related financing costs, subject to the approval of the Commissioner of Education:

- improvements and repairs to District buildings and sites;
- equipping and reequipping buildings with permanent attached fixtures;
- acquisition of furniture, fixtures and equipment;
- fire, life and safety code compliance projects; and
- facility improvements to enhance safety and security.

Pursuant to Minnesota Statutes, Section 123B.62, as amended, the Capital Facilities Portion of the Bonds will be finally authorized for issuance, subject to the approval of the Commissioner of Education, unless a petition calling for a referendum on the question of whether to issue said Capital Facilities Portion, signed by more than fifteen percent (15%) of the registered voters of the District, is filed with the School Board within thirty (30) days of the date of the Resolution. A petition must be in the form required by law. The minimum number of valid signatures for such a petition shall be determined as of the last day before the petition is filed with the School Board.

The total amount of outstanding indebtedness of the District as of April 30, 2018 is \$81,155,000. If the proposed Capital Facilities Portion of the Bonds are issued, the total indebtedness of the District would be \$86,155,000 (not including any other bonds to be issued by the District).  
Dated: July 24, 2018

**BY ORDER OF THE**  
**SCHOOL BOARD**  
**/s/**  
**School District Clerk**  
**Independent School District**  
**No. 622**

**(North St. Paul-Maplewood-Oakdale)**  
**State of Minnesota**

Anderson moved and Neve seconded the following resolution, which carried on a 5 – 0 vote:

**WHEREAS**, Independent School District 622 intends to acquire certain vehicles, equipment and other property as generally described below (hereinafter, the "Property");  
**TRANSPORTATION VEHICLES (SCHOOL BUSES)**

**WHEREAS**, the School District may pay certain capital expenditures in connection with the Property prior to its receipt of proceeds of a lease-purchase agreement ("Lease Purchase Proceeds");

**WHEREAS**, the School District reasonably anticipates that it will make expenditures with respect to the Property in the principal amount not exceeding \$1,000,000 ("Principal Amount") for which the School District may or expects to enter into a Lease-Purchase Agreement;

**WHEREAS**, Treasury Department and Internal Revenue Service Regulations do not allow the proceeds of a tax-exempt borrowing to be spent on working capital;  
**NOW, THEREFORE, BE IT RESOLVED** by the School Board of Independent School District 622 ("Governing Body") in due, legal and regular session convened that:

**Section 1.** The Governing Body finds and determines that the foregoing recitals are true and correct.

**Section 2.** This Resolution is adopted by the Governing Body of the School District for the purpose of establishing compliance with the requirements of Section 1.150-2 of Treasury Regulations. This Resolution does not bind the School District to make any expenditure, incur any indebtedness, or proceed with the purchase of the Property.

**Section 3.** The Governing Body of the School District expects the School District will pay certain capital expenditures in connection with the Property prior to the receipt of Lease Purchase Proceeds for the Property.

**Section 4.** The Governing Body of the School District hereby declares the School District's official intent to use Lease Purchase Proceeds to reimburse itself for Property expenditures.

**BE IT FURTHER RESOLVED** that if any provision of this resolution or the application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this resolution which can be given effect without the invalid provisions, items or applications and to this end the provisions of this resolution are hereby declared severable.

**BE IT FURTHER RESOLVED** that all resolutions or parts thereof in conflict herewith are hereby repealed.

Coborn moved and Anderson seconded the following resolution, which carried on a 5 – 0 vote:

**BE IT RESOLVED** by the School Board of Independent School District No. 622 that the School Board approve the District's updated Long Term Facilities Maintenance 10 Year Plan as presented.

Yener asked board members to set the time, location and agenda for the August 7, 2018 work study session. Coborn moved and Neve seconded the following motion, which carried on a 5 – 0 vote:

**THAT** the August 7, 2018 work study session begin at 4:30 p.m. in Room 202 of the District Education Center with the following agenda items: 1) Superintendent Check In; and 2) Policy Revisions.

Yener asked board members to set a board retreat. Neve moved and Coborn seconded the following motion, which carried on a 5 – 0 vote: **THAT** a board retreat be set for August 28, 2018, from 1 – 4 p.m. in Room 202 of the District Education Center with the following agenda items: Discussion of Facilities Master Plan.

Yener asked board members to set a special meeting to canvass the upcoming election. Neve moved and Anderson seconded the following motion, which carried on a 5 – 0 vote:

**THAT** a special meeting to canvass the election be held on November 13, 2018, at 4:30 p.m. in the board room of the District Education Center.

Yener asked board members to set a work study session in November. Neve moved and Anderson seconded the following motion, which carried on a 5 – 0 vote:

**THAT** a work study session be set for November 13, 2018, immediately following the adjournment of the November 13, 2018 special meeting, in Room 202 of the District Education Center, with the following agenda items: 1) Superintendent Check In; 2) Board Officer Succession; 3) Board Liaisons & Committees; and 4) Facilities.

Anderson moved and Coborn seconded the following motion, which carried on a 5 – 0 vote: **THAT** the meeting be adjourned. The meeting adjourned at 5:32 PM.

**/s/ Theresa Augé**  
**Clerk**

Public notice for solicitation of bids, requests for quotes and requests for proposals are located on the ISD 622 website, [www.isd622.org](http://www.isd622.org).

**INDEPENDENT SCHOOL**  
**DISTRICT 622**  
**NORTH ST. PAUL-**  
**MAPLEWOOD-OAKDALE**  
**SCHOOLS**  
**WORK STUDY SESSION**  
**SCHOOL BOARD**  
**AUGUST 7, 2018**

Chair Yener called the meeting to order at 4:30 p.m. with the following present: Chair Yener, Vice Chair Livingston, Clerk Augé, Treasurer Neve, Directors Anderson, Coborn, Hunt, and Superintendent Osorio. Yener left the meeting at 5:03 p.m. and Livingston assumed the role as Chair.

Others present were: Randy Anderson, Josh Anderson, Troy Miller, Peter Mau, Tricia Hughes, Julie Coffey, and Kim Cavallaro. Osorio shared a brief update which included her thoughts on her upcoming superintendent's report for the August 21 board business meeting.

Osorio led a discussion on policies, noting that the policies being reviewed are from periodic analysis and/or policy work recommended from MSBA from the 2017 legislative session. Fourteen policies suggested to be rescinded are: G-000 (Board Governance), G-040 (Board & Community Relations), E-013 (Whole Student Development), E-050 (District Administrative Operations), E-053 (Decision Making), E-054 (Accountability System), E-070 (Monitoring & Reporting), E-081 (Strategic Plan), E-086 (Security Badges), L-000 (Global Limitations), L-022 (Violations of a Drug-Free Workplace), L-030 (Untimely, Inaccurate, Incomplete Information, Analysis & Assessment Reporting), L-050 (Non-Compliance of Expectations of Customer Service), and L-070 (Violations of the Administrators' Code of Conduct).

Twenty-eight policies proposed to be revised are: G-010 (Board Authority & Self Governance), G-033 (Open Meetings & Closed Meetings), G-035 (Public Participation in School Board Meetings/Complaints/Data Privacy Considerations), SBR-000 (Superintendent-Board Relationship), E-008 (Gifts to Employees & School Board Members), E-018 (Immunization Requirements), E-026 (Transportation of Public School Students), E-027 (Transportation of Nonpublic School Students), E-040 (Development & Management of Human Resources), E-041 (Employment Background

Checks), E-042 (Acceptable Use of Wireless Devices for Employees), E-046 (Criminal or Civil Action Against School District, School Board Member, Employee or Student), E-060.1 (School District Intellectual Property Rights), E-072 (Enrollment of Nonresident Students), E-083 (Distribution of Non-school-Sponsored Materials on School Premises by Students & Employees), E-085 (Employee-Student Relationships), E-096 (Procuring Materials & Services), EM-020.1 (Equal Educational Opportunity), EM-020.2 (Equal Employment Opportunity), EM-020.4 (Public and Private Personnel Data), EM-020.7 (Harassment & Violence), EM-020.9 (Drug-Free School), EM-020.10 (Tobacco-Free Environment), EM-020.15 (Student Discipline & Notice of Suspension), EM-020.21 (Internet Acceptable Use & Safety Policy), EM-020.25 (Student Transportation Safety Policy), EM-020.34 (Workload Limits for Certain Special Education Teachers), and L-021 (Unprofessional Non-School Employment Activities of District Personnel).

Two policies proposed for adoption are: E-048 (Subpoena of a School District Employee), and E-062 (Public Data Requests).

Board members shared their feedback on the proposals and revisions will be made to the proposals. This group of policies will be presented at the August 21, 2018 board business meeting for a first formal reading; with a second reading a proposed action at the September 25, 2018 board business meeting.

The meeting adjourned at 6:39 p.m.

**/s/ Theresa Augé**  
**Clerk**

Public notice for solicitation of bids, requests for quotes and requests for proposals are located on the ISD 622 website, [www.isd622.org](http://www.isd622.org).